| Customer  | No. 2035                              | n.                              |           |                              |             | 10-                             | 16-00                 |                                    |           |   |                  | ı          |
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| TOWNSET<br>Two Emba<br>San Francis<br>(415) 576-9 | ND and To<br>readero C<br>sco, Calife | OWNSE<br>enter, 8 <sup>th</sup> | ' Floor   |                              | LP          | JC943<br>10/                    | Attorney Doc          |                                    |           | 31-001200US                             |                  |            |
| ` '   |                                       |                                 | NED D     | 00 D. EE                     | an impo     | 12                              |                       | il" Label No                       |           |   |                  |            |
| ASSISTATE BOX PAT                                 |                                       |                                 |           | OR PATE                      | INTS        |                                 | Date of Depo          |                                    | r 12, 20  |   |                  |            |
| Washingto   |                                       |                                 | 1011      |                              |             | T E                             | I hereby certi        | fy that this is b<br>e "Express Ma | eing der  | oosited with the U<br>Office to Address | Inited State     | es         |
| ~.  |                                       |                                 |           |                              |             | 6                               |                       |                                    |           | ated above, address                     |                  | •          |
| Sir:<br>Transmitte                                | d herewith                            | for filir                       | o under   | 37 CFR 1                     | 53(b) is 1  | the                             | Assistant Car         | mmiggion on for                    | Dotomto   |   |                  |            |
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|   | ] division                            |                                 |           | ntion of<br>ent applicat     | tion of     |                                 | By.                   | IN A                               | . If      | Miller                                  | (1) viz          | 己重         |
|   | ,                                     |                                 | r r       |                              |             |                                 | N                     | Nina L. McNei                      | 11        |   | ⇒ <u>Ş</u>       |            |
| Inventor(s  | )/Applica                             | nt Ident                        | ifier: Jo | hn J. Sie, (                 | Ganesh E    | Basawapatna,                    | and Martin Sa         | braw                               |           |   | 90               | <b>∑</b> ■ |
|   |                                       |                                 |           |                              |             |                                 |                       |                                    |           |   | JC B             | ~ ≣        |
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|   |                                       | age(s) of                       | f specifi | cation                       |             |                                 |                       |                                    |           |   |                  |            |
| [X]   |                                       | age(s) of                       | f claims  |                              |             |                                 |                       |                                    |           |   |                  |            |
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| [X]   |                                       |                                 |           |                              |             | SVOD LLC                        |                       |                                    |           |   |                  |            |
|   | ssignmen                              |                                 |           |                              | 1.0         | C A                             |                       |                                    |           |   |                  |            |
| [Xei A  |                                       |                                 |           | Declaration<br>I Declaration |             | er of Attorney                  | ,                     |                                    |           |   |                  |            |
| X A   | Power of                              | Attorne                         | y by As   | signee with                  | h Certifica |                                 | CFR Section 3.        |                                    |           |   |                  |            |
|   |                                       |                                 |           |                              |             | atus under 37 (<br>and desired. | CFR 1.9 and 37        | 7 CFR 1.27 [ ]                     | is enclo  | osed [ ] was filed                      | d in the pri-    | or         |
| [ ]** A   | certified                             | conv of                         | a         |                              |             |                                 | applicatio            | on.                                |           |   |                  |            |
| [ ] Ir  | nformation                            | Disclos                         | sure Stat | ement und                    | ler 37 CFI  | R 1.97.                         |                       |                                    |           |   |                  |            |
| A   | petition t                            | o extend                        | time to   | respond in                   | the pare    | nt application.                 | dence address         | filed in prior a                   | nnlicatio | 'n                                      |                  |            |
| Ir<br>A<br>N                                      | otification                           | i oi ciiai                      | ige of [  | 1 power or                   | attorney    | [ ] correspon                   | defice address        | med in prior a                     | ppricatio | ·11.                                    |                  |            |
|   |                                       | 3                               |           | 5                            |             |                                 |                       |                                    |           | OTHER THAN                              |                  |            |
|   |                                       | (Col. 1)                        |           | (Col. 2)                     | TD A        | _                               | SMALL ENTI            |                                    | 7 OB      | SMALL ENTI                              |                  |            |
| FOR:  | FFF                                   | NO. FII                         | LED       | NO. EX                       | IKA         |                                 | RATE                  | \$355.00                           | OR<br>OR  | RATE                                    | FEE<br>\$710.00  |            |
| TOTAL   |                                       | 22                              | - 20      | = ,                          | *2          |                                 | x \$9.00 =            | \$355.00                           | OR        | x \$18.00 =                             | \$ 36.00         |            |
| CLAIM   |                                       |                                 |           |                              |             |                                 |                       |                                    |           |   |                  |            |
| INDEP.  |                                       | 3                               | - 3       | = ,                          | *0          |                                 | x \$40.00 =           |                                    | OR        | x \$80.00 =                             | \$0.00           |            |
| CLAIM   |                                       |                                 |           | <u> </u>                     | <del></del> | _   -                           |                       |                                    |           |   |                  |            |
|   |                                       |                                 |           | AIM PRE                      |             |                                 | + \$135.00 =          |                                    | OR        | + \$270.00 =                            | #74C 00          |            |
| * If the c  | interence                             | in Col.                         | i is less | than 0, ent                  | er "U" in   |                                 | TOTAL                 |                                    | OR        | TOTAL                                   | \$746.00         | 1          |

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| RATE         | FEE      |
|--------------|----------|
|              | \$710.00 |
| x \$18.00 =  | \$ 36.00 |
| x \$80.00 =  | \$0.00   |
| + \$270.00 = |          |
| TOTAL        | \$746.00 |

Please charge Deposit Account No. 20-1430 as follows:

[X] Filing fee \$746.00

Any additional fees associated with this paper or during the pendency of this application. [X]

The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b) []

A check for \$ is enclosed. []

Respectfully submitted,

TOWNSEND and TOWNSEND and CREW LLP extra copies of this sheet are enclosed.

Telephone: (303) 571-4000 Facsimile: (303) 571-4321

Patrick M. Boucher Reg No.: 44,037 Attorneys for Applicant